



**NOTES:**

A. An access easement exclusively for timber harvesting is reserved over Parcel 2 for the benefit of Parcel 1, with the exact feasible location to be determined by the respective owners at the time of construction.

B. Vesting deeds for the lands shown hereon are filed in Document Numbers 80-33641, 86-02970, 86-11308, and 86-11306.

- LEGEND**
- +— Set 5/8" rebar L.S. 4370
  - Found 5/8" rebar L.S. 4370 per 17 P.M. 63.
  - Found monument per 17 P.M. 63.
  - \*— Found monument per 16 P.M. 129, or 13 P.M. 50.
  - Monument of record, no search made.
  - Nothing found, nothing set.
  - Minimum sewage disposal area: Parcel 1: 10,000 S.F.; Parcel 2: 12,000 S.F. Contact Nevada County Environmental Health Dept.
  - ..... centerline approximate route 15' hiking & equestrian easement - see Note 7.

**PARCEL MAP NO. 86-3**  
 INCLUDING BOUNDARY LINE ADJUSTMENTS  
**ANDERSON RANCH ESTATES**  
 BEING A PORTION OF  
**SECTION 34, T.17N., R.8E., M.D.M.**  
 IN THE UNINCORPORATED TERRITORY OF  
**NEVADA COUNTY, CALIFORNIA**  
 SCALE: 1" = 400' JULY, 1986  
**ANDREW R. CASSANO · LAND SURVEYOR**  
 CEDAR RIDGE CALIFORNIA

PM 13th 17  
 1999  
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